## Region H Water Planning Group 10:00 AM Wednesday December 2, 2009 San Jacinto River Authority Office 1577 Dam Site Rd, Conroe, Texas

## **Agenda**

- 1. Introductions.
- 2. Review and approve minutes of November 4, 2009 meeting.
- 3. Receive public comments on specific issues related to agenda items 4 through 16 (Public comments limited to 3 minutes per speaker).
- 4. Consider and take action on the selection of John Hofmann as the Region H liaison to Region G.
- 5. Receive presentation from David Dunn, Consultant to Region G, regarding water supplies from the Brazos River Authority system.
- 6. Receive presentation from Consultant on the status of the water management strategy (WMS) analysis (Task 4).
- 7. Consider and take action on approving the Draft Chapter 4 made available on the Region H website prior to the meeting.
- 8. Receive presentation from Consultant on the status of impacts of management strategies (Task 5).
- 9. Consider and take action on approving the Draft Chapter 5 made available on the Region H website prior to the meeting.
- 10. Receive presentation from Consultant on the status of long-term protection of resources (Task 7).
- 11. Consider and take action on approving the Draft Chapter 7 made available on the Region H website prior to the meeting.
- 12. Receive presentation from Consultant on the status of ecologically unique stream segments, unique reservoir sites, and legislative recommendations (Task 8).
- 13. Consider and take action on approving the Draft Chapter 8 made available on the Region H website prior to the meeting.
- 14. Receive presentation from Consultant on the status of water infrastructure financing (Task 9).
- 15. Consider and take action on approving the Draft Chapter 9 made available on the Region H website prior to the meeting.
- 16. Receive updates by local water agencies or other interested parties regarding any water-related initiatives or projects currently underway or planned.
- 17. Agency communications and general information.
- 18. **General public comments.** (Public comments limited to 3 minutes per speaker)
- 19. Next Meeting: Proposed for January 6, 2009
- 20. Adjourn